

## AMA HEALTH BENEFITS TRUST FUND



Please mail to: 12230 - 106 Ave NW Edmonton, AB T5N 3Z1 Fax: 780-488-7558 or 1-877-302-3486

## **CORE PLAN APPLICATION**

| THIS SECTION TO BE COMPLET   | ED BY PARTICIPANT   | -  |   |  |  |   |  |
|--|---|--|---|--|--|---|--|
| LAST NAME  | GIV   | 'EN NAME AND MIDDLE IN   | IITIALS   |  | PARTICIPANT<br>DATE OF BIRTH   | (YYYY-MM-DD)  |  |
| STREET ADDRESS   | l   |  | CITY / TOWN   |  | PROVINCE   | POSTAL CODE   |  |
| TELEPHONE  |   |  |   |  | GENDER   |   |  |
| Home   | Work  |  |   |  |  | OMale OFemale OOther OUndisclosed   |  |
| PLEASE COMPLETE THIS SECTION   | N FOR FAMILY COVER  | RAGE   |   |  |  |   |  |
| LAST NAME (If different than   | participant's)  | GIVEN NAME AND MIDDL   | E INITIALS  | GENDER   | DATE OF BIRTH  |   |  |
| ○ Spouse<br>○ Common law   |   |  |   | (X=Other, U=Undisclosed  |  | Date (YY-MM-DD)   |  |
| UNMARRIED DEPENDENT CHILDREN: LAST NAME (If different than participant's)  | (NOTE: If additional spa  | ace is required please use   | •   | GENDER   |  | E OF BIRTH *CODE  |  |
|  |   |  |   | (X=Other, U=Undis  |  | Y-MM-DD) (See below)  |  |
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|  |   |  |   | OM OF (  | <u> </u>   |   |  |
|  |   | I  |   | OM OF (  | <u> </u>   |   |  |
| *CODES: A = An unmarried, fully dependent B = An unmarried child over the dependent full-time basis. NOTE: Please er C = An unmarried child, over the de   | pendent age but under the maxi<br>ater the date school commences  | imum age specified in the Ger<br>beside all code B dependents  | neral Provisions. This<br>i. An annual <i>Depende</i>   | ncy Declaration is required fo   | r each school year.  | nal institution on a  |  |
| HEALTH /DENTAL COVERAGES A   | APPLIED FOR   |  |   |  |  |   |  |
| Benefit Status: Single   | □Couple □ Fa  | amily  |   |  |  |   |  |
| Do you have coverage for any of the benef  | -   | •  |   |  | •  | please indicate:  |  |
| Benefits Covered In whose name is the coverage?  Health Dental Drugs   |   | Nam  | Name of Employer (if Blue Cross plan) or Insuring   |  | g Company Po   | Company Policy Number   |  |
|  |   | Į.   |   |  |  |   |  |
| ACKNOWLEDGEMENT A  | ND CONSENT  |  |   |  |  |   |  |
| I certify that the information conta<br>personal information currently hel<br>benefit plan. Limited personal info<br>a licensed physician and/or any oth<br>authority. I understand that my pe<br>if consent is withheld or revoked, t<br>and benefits of consenting or refus<br>Cross at (780) 498-8100 ext. 8108 st<br>collect, use and disclose my person | d or collected in the fut<br>rmation may be collect<br>ner healthcare profession<br>rsonal information will<br>he coverage may be de<br>sing to consent to its di<br>nould I have questions | ture by Alberta Blue C<br>ted from and/or releas<br>onal, institution or oth<br>be kept confidential a<br>enied or rescinded. I u<br>sclosure. For addition<br>as to the collection, u | cross may be colosed to a third pa<br>sed to a third pa<br>ner Blue Cross o<br>and secure. I und<br>nderstand why<br>al information r | lected, used, or disc<br>irty for the purpose<br>rganization, health in<br>derstand that I may i<br>my personal informa<br>egarding Blue Cross | osed to administe<br>of assessing a claim<br>nsurer or governme<br>evoke my consent<br>ation is needed and<br>privacy policies I c | r the terms of my n. This may include ent or regulatory at any time; however, d am aware of the risks an contact Alberta Blue |  |
| I certify that all the above informathe Acknowledgement and Conse  |   |  |   | PATING EMPLOYEES e of coverage:  |  |   |  |
| Participant Signature:   |   |  |   |  |  | s worked/week:  |  |
| Date (YYYY-MM-DD):   |   |  |   |  |  |   |  |

## THIS SECTION IS TO BE COMPLETED BY AMA HEALTH BENEFITS TRUST FUND ADMINISTRATOR

| NAME OF PLAN SPONSOR   | GROUP NUMBER            | AMA MEMBER NUMBER           | EFFECTIVE                           | (YYYY-MM-DD) |
|--|-------------------------|-----------------------------|-------------------------------------|--------------|
| AMA HEALTH BENEFITS  | 21032                   |                             | DATE OF                             |              |
| TRUST FUND   |                         |                             | COVERAGE:                           |              |
| I hereby certify this member meets the contractual requirements of being an Eligible Member. | TED FOR PLAN SPONSOR BY | PATE (YYYY-MM-DD) TELEPHONE | EFFECTIVE<br>DATE OF<br>MEMBERSHIP: | (YYYY-MM-DD) |

| BLUE CROSS USE ONLY GROUP, SECTION AND COVERAGE NUMBER | BENEFIT STATUS / DATE PROCESSED | STATUS | EFFECTIVE DATE<br>(YYYY-MM-DD) |
|--|---------------------------------|--------|--------------------------------|
|--|---------------------------------|--------|--------------------------------|

